



## District News

### Dental Clinic



NorthLakes Community Clinic will be coming into our school to offer free oral health education and dental supplies, oral health assessments, fluoride varnish, and dental sealants if needed to all students 4k-12 with parent permission. They will be here 3 times this school year. Their first visit will be November 15-16. If you have not signed up your student and would like to, sign up online at <https://sealasmile.wisconsin.gov/consent>

### Lions Club Vision Screening 4K-6

The Lion's Club will be coming into our school to test vision on grades 4k-6. If you do not want your student to participate, please contact Nurse Thompson. If your student's vision screen resulted in a referral, information will be sent home with your student.

### Food Pantry



You can order through Tuesday at 8pm. Orders will either be sent home or need to be picked up Friday. Please reach out with any questions [thompsonb@shelllake.k12.wi.us](mailto:thompsonb@shelllake.k12.wi.us). Order Form: [FOOD PANTRY ORDER FORM](#)



### Upcoming PTA Meeting

Please join the PTA's monthly in the High School Commons on Wednesday 10/4 @ 6:00 PM

## Shell Lake School Nutrition

Monday	Tuesday	Wednesday	Thursday	Friday
Orange Chicken Stir Fry Veggies Fried Rice Pineapple Tidbits	Chicken Street Tacos Steamed Sweet Corn Taco Fiesta Beans Slice Pears	Cheese Pizza Steamed Broccoli Local Apple	Build a Burger Crinkle Fries WW Bun Assorted Fresh Fruit	Chicken Tenders Green Peas Sun Chips Local Apple
<b>FREE Breakfast Menu 4K-12th</b>				
<b><a href="#">Pay for lunch by clicking on RevTrak under SCHOOL PAYMENTS on the Students &amp; Families!</a></b>				
Yogurt Cereal	Pancake Wrap Blueberry Chex	Snack N Waffle Cereal	Sausage, Egg, Cheese Croissant	Laker Breakfast Pizza Cereal

Items such as milk (\$.40) and other a la carte items will still be charged to the student's account, **only** if the student has a positive balance.

# Primary & Elementary News

## Laker Code of Conduct

How we treat others and ourselves

- Lakers follow the Golden Rule: "Treat others the way you want to be treated."
- Lakers are kind because kindness matters. It means putting others first, and setting yourself aside. It means caring enough to listen. It means acting with genuine compassion and empathy. We treat others with fairness.
- Lakers are good friends. We take turns, include others, share, and look out for each other. We respect each other's opinions and speak positively about each other.
- Lakers cooperate with others and work together to solve problems. Lakers are helpful. If we see a need, we stop and help.
- Lakers are respectful. We use good manners: We greet people with a smile, say please & thank you, look people in the eye, use a positive tone of voice, and use positive body language.
- Lakers are positive and optimistic. We have a growth mindset and Lakers believe in themselves. We are always learning, growing and changing.
- Lakers take pride in their work. We do our best at our job, which is to learn. We persevere and don't give up when it's hard. We take ownership of our actions and behaviors.



### **VOLUNTEERS:**

We would like to welcome the community in our building! Please communicate with the office if you are interested in volunteering at school. There is a volunteer code of conduct and a background check that you will complete prior to volunteering.

- If you indicate that you are interested, we will let teachers know and they will reach out to you with a specific job/duty and location to work.
- We ask that volunteers sign in/out at the office and get a badge.

## Lost and Found

Please take a moment to look at the lost and found rack in the elementary commons. Be sure to check inside the white bin on the bottom as well! Items will be donated on October 6th if they are not claimed!

# Middle & High School News

## 2023 Homecoming Court

**Back, L to R:** Aaden, Max, Mark, Isaiah Middle, L to R: Hannah, Kylie, Reagan

**Front:** Emily  
**Class representatives:** Juniors: Lelu & Joe; Sophomores: Aurora & Zach; Freshmen: Aubrey & Ethan



# Athletic News



## 4K-8TH CLUB SPORTS

Youth Club Team  
Registration Has Changed



or visit the  
website!

[www.shelllake.k12.wi.us](http://www.shelllake.k12.wi.us)  
STUDENTS & FAMILIES  
Registration Links -  
Club Sport Teams

### GENERAL REMINDERS

- Club sports teams are intended to provide fundamental skill development in a safe and fun atmosphere. We want kids to love the game!
- CLC After School Program can be used to transition from school to team practice or from practice to the late bus! Students must register for CLC before using the program.

### YOUTH Team Timeline

- 3-6th Gr Girls Travel Basketball, Oct-Jan some Feb
- 7-8th Gr Girls Travel Basketball, Oct-Dec
- 3-6th Gr Boys Travel Basketball, Dec-Feb
- 7-8th Gr Boys Travel Basketball, Jan-Feb

Physicals do not apply. Club team athletic fees and camps are independent of the district's athletic fees and F&R waivers. Participation cost and fee accommodations are up to the discretion of the club hosting the team. Club teams are typically led by volunteer coaches under the guidance of the High School Head Coach of that sport. If you have questions or need assistance with registration, please contact: Keri Jensen - Shell Lake Community Ed Director at 715-468-7816, ext 1333 or email [jensenk@shelllake.k12.wi.us](mailto:jensenk@shelllake.k12.wi.us)

## “Block Out” Breast Cancer Oct 10th

October is Breast Cancer Awareness month, and Shell Lake Volleyball will be hosting our First Annual "Block Out Breast Cancer" at our JV/Varsity match against Clayton & C-team vs Bayfield on October 10, 2023.

The organization we have selected to receive proceeds from this year's event is [METAvivor](#). If you had the privilege of knowing Trudy Druschba, this organization was her preferred organization to support. Husband Greg shared with me: *"This was Trudy's preference as they especially focus on funding for Stage 4 diagnosed women. Funding goes where it is truly intended/needed."* ... *"MetaVivor is a great choice. On behalf of Trudy, Aaron (son) and myself, thank you for doing this!"*



**SHELL LAKE VOLLEYBALL**  
BLOCK OUT CANCER FUNDRAISER

## Upcoming Sport Events



**Tailgate  
Party**

### HOMECOMING!

SHELL LAKE LAKERS VS  
LUCK CARDINALS  
September 29, 2023  
5:30 - 7:00 p.m.  
Reinhart-Moen Field  
Free-will Donation

# Board of Education

**VISION:** A thriving student body contributing to their school, their community, and their future.

**MISSION:** Inspire and support each student to thrive and contribute to society through educational challenges, community engagement, and high expectations.

**President:** Bethany Deneen **Vice President:** Joel Anderson **Treasurer:** Nicole Tims **Clerk:** Linda Nielsen  
**Board Members:** Jacob Anderson, Angie Bodzislav and Scott Smith

## Meeting Notices:

Meeting Agendas can be found here: [BoardDocs](#)

Agendas are posted at the Shell Lake State Bank and Shell Lake Post Office

School Board Committee meetings are held on the 1st Tuesday of each month:

Committee Meetings will be held on Tuesday October 3rd in the district conference room

**Finance Committee 7:30 a.m.**

**Policy Committee 3:00 p.m.**

The next Strategic Planning Committee meeting will be held on November 7th at 2:00 p.m

[Board Recordings](#)

[Board Minutes](#)

# District Employment Opportunities

## 23-24 Openings

### Coaching Opportunities

- **Middle School Boys Basketball Coach**
- **High Girls C-Squad Basketball Coach**

### [Substitute Teachers](#)

[Substitute School Nutrition Support Staff](#)

[School Nutrition Support Staff Part Time](#)

[Special Education Paraprofessional Full Time](#)

Contact the District Office if you need assistance applying

Interested individuals certified applicants can apply on

[WECAN](#)

## Substitute Teacher Training

NOVEMBER 29 & 30, 2023 | 8:00 AM - 3:30 PM | CESA #11

Both days are required

FACE-TO-FACE

COST: \$250.00\*

\*Payment is due at the time of registration to secure your spot.

\*There is a \$25 non-refundable fee for any cancellations.

[REGISTER HERE](#)

[PAY HERE](#)

Anyone who holds an associates degree or higher from an accredited college or university has the opportunity to attend a two part training to earn a three year WI Substitute Teacher License. This training will take place at the CESA #11 office in Turtle Lake (A small amount of homework will need to be completed and turned into the instructor before receiving your certificate of completion for the training).

[CLICK HERE FOR MORE INFORMATION](#)



# Community Events

## Shell Lake Community Ed

### **Yoga for Wellness: Mondays, 8-wks beginning October 2 - 4:30-5:30 PM**

Lorrie Blockhus is the owner of Om Sweet Om yoga. All Yoga classes with Lorrie, regardless of level or style, hold a nice balance of healthy physical alignment and personal expression within the shapes and transitions. This keeps your practice safe, and efforts efficient, while still letting you explore your own limits. Your focus may remain on the physical indefinitely, or you may find your body/postures becoming a gateway that guides you deeper into your inner self. COST: \$80/session; \$12/drop in. Registrants can participate in person or online or fluctuate week to week! Min/Max: 5/12



Monday afternoons, Oct 2 - Nov 20 4:30-5:30 PM

**Pickleball: Tuesday & Thursday, ongoing beginning October 3. No registration required!** Pickleball will be held in the Elementary Gym from 6:00-9:00 PM. There is no charge to participate. Open to all levels. Two courts. No pickleball 10/12/23 due to Parent/Teacher Conferences.

## Shell Lake Library Events

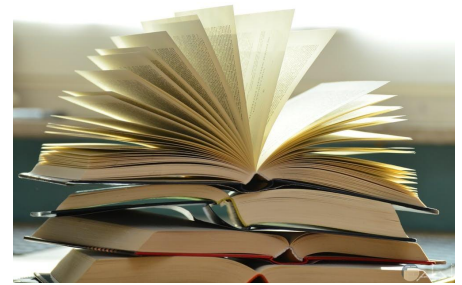
**The Art of Sausage Making** Tuesday, October 10 at 4pm. Join Louis Muench, President of Louie's Finer Meats for an introduction to making your own sausage. Join us for a demonstration and a taste testing!

**Teen Advisory Board** Saturday, October 21 at 11am. Shell Lake Teens- play a role in your library and your community. Applications at Shell Lake Public Library, your school library, or at [shelllakelibrary.org](http://shelllakelibrary.org)

## Friends of the Shell Library

### Annual Meeting

Wednesday October 11, 2023 @ 6:00 PM  
Location: City Hall Council Chambers



## Community Flu Clinic

2023

**COMMUNITY  
WALK-IN FLU  
CLINIC**



**FOLLOW THE SIGNS AT THE SHELL LAKE CLINIC ENTRANCE**

ALL PATIENTS MUST BE 6 MONTHS OF AGE AND OLDER AND MUST PRESENT THEIR INSURANCE CARD. ALL INSURANCES ARE ACCEPTED AND WILL BE BILLED FOR YOU. CASH OPTION AVAILABLE!

Shell Lake Clinic  
113 4th Ave  
Shell Lake, WI 54870

(715) 468-2711  
Flu Clinic Contact  
Stacy K.

**Monday Oct 16th**

11:00 AM-5:00 PM

**Friday Oct 20th**

7:00 AM-1:00 PM

**No Appointment  
Needed!**